



AFGHAN PLAST EXPO  
The First International Exhibition of Plastic Industry in Afghanistan  
Uranus Palace, Kabul, Afghanistan

**Subject: Invitation to Participate In Afghan Plast Exhibition**

Dear Sir/Madam,

The Bright Business Complex and Afghanistan Chamber of Commerce and Industries (ACCI) are immensely pleased to invite to attend The First International Exhibition of Plastic Industry in Afghanistan (Afghan Plast Expo) which is going to be held on 2 – 5 May, 2017 and will be inaugurated during a glorious ceremony.

The exhibition is aimed to introduce the existing potential investment opportunities in Afghanistan, particularly within the plastic industry as well as to introduce Afghan industry to the world. This event would be a decent platform for all domestic and international firms, companies, factories, traders, and industrialists operating in plastic industry to showcase their competitive advantages and attract potential buyers and customers.

Thus, you are cordially requested to attend the Afghan Plast Expo and make us grateful.

Date: 2 – 5 May, 2017

Time: 09:00 AM

Venue: Uranus Palace, Kabul, Afghanistan.

*We are looking forward to your participation!*

For further information kindly visit our website: [www.afghanplast.af](http://www.afghanplast.af)

Warm Regards,  
Khalid "Stanikzai"  
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Afghan Plast Expo  
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# Afghan Plast Expo

The First International Exhibition  
of Plastic Industry in Afghanistan



2-5 May 2017

## EXHIBITION APPLICATION FORM

Mail or Fax before Wednesday, 15 Feb 2017

To: Bright Business Complex

App#4, 3rd floor, Block A, Street#14, Wazir

Mohd Akbar Khan, Kabul Afghanistan.

Cell: +93(0) 788 98 12 82, +93(0) 796 90 29 29

[www.afghanplast.af/](http://www.afghanplast.af/) [info@afghanplast.af](mailto:info@afghanplast.af)

Please read the participation terms & conditions before completing this form.

### COMPANY INFORMATION:

Company Name:.....

Address:..... License No:.....

Field of Activity:..... Year Of Established:..... Post Code:.....

City:..... Country..... WEB:.....

Cell:..... TEL:..... Email:.....

### EXHIBITOR INFORMATION:

Name Of Exhibitor:..... Job Title:.....

Passport No:..... Contact Person.....

Cell:..... Email:.....

### SPACE RENTAL:

We hereby apply to book exhibition space-

Stand Type	Area SQM	Rental Price Per m <sup>2</sup>	Total Price USD
Standard Shell Scheme Stand + equipment	m <sup>2</sup>	\$195+10%VAT	
Self-built Stand without equipment	m <sup>2</sup>	\$175+10%VAT	
Open air stand	m <sup>2</sup>	\$100+10%VAT	

By signing this Application we confirm our participation to Afghan Plast 2017 and accept the general Regulation for participation and notices from the Organizer and in particular the Exhibition Manual. We also confirm that the payment of the balance will have been completed according to the rules of participation.

Date:

For and behalf of the Exhibitor

(Signature & Stamp)